



FEDERATION OF FLY FISHERS™
Conserving – Restoring – Educating Through Fly Fishing
PO Box 1688
Livingston, MT 59047
Phone: (406) 222-9369 Fax (406) 222-5823

SAVE THE DATE FOR THE ANNUAL FLY FISHING FAIR WEST YELLOWSTONE MONTANA

Dear Fly Fishing Industry Leader,

We would like to personally invite you to exhibit at the 2010 Federation of Fly Fishers Annual Fly Fishing Fair & Conclave. This year we are headed back to a favorite location, West Yellowstone, Mt. The Exhibit hall facility will be the Union Pacific Dining Lodge and will be open August 26-28 from 9 a.m. to 5 p.m.

The Fly Fishing Fair & Conclave is the Federation of Fly Fishers annual education and fundraising event. Held annually it attracts attendees from all across the country and around the world. The Fair offers workshops, programs, demonstrations on fly tying, fly casting, fly fishing tactics, aquatic entomology, fly rod building, angling ethics, water safety and many related topics. Also offered are Youth and Women's programs, conservation and education forums, photo contests, author book signings and much more.

A *major feature* of the show is our exhibit hall where fishing tackle companies, retailers, artists, travel services and other companies that cater to the fly fishing lifestyle offer exhibits and sales of their products. You can be one of our exhibitors so if you're interested fill out and return your paperwork. We encourage early registration as the show hall has limited space and those spaces will get sold out quickly on a first come first serve basis. For more information about the Fly Fishing Fair, log on to our website www.federationconclave.org. For questions you may contact Jessica at the FFF office: 406-222-9369 ext. 107 or by email at conclave@fedflyfishers.org.

As you are aware with the economy in its present condition it will be very difficult to raise monies, so if you are planning to attend we are counting on you to participate in our Fly Fishing Fair meals and activities. Please consider buying tickets to one or more of our meal functions and or donating product to our auction and raffles.

We hope you will make the decision to join us for the 2010 Fly Fishing Fair in West Yellowstone Montana!

Sincerely,

Bud Frasca
Exhibitor Chair
GrizzKing@aol.com
(208) 699-0630 Mobile
(208) 772-0372 Office

Visit our website: www.fedflyfishers.org or www.federationconclave.org



EXHIBITOR REGISTRATION FORM
 2010 FFF International Fly Fishing Show & Conclave
 West Yellowstone, Montana August 26-28

(Print CLEARLY)

Exhibitor: _____

Contact Individual: _____

Address: _____

City: _____ State: _____ Zip: _____

Telephone: _____ Fax: _____

Email: _____

Website: _____

Booth Preference: _____ 2nd Choice: _____ 3rd Choice: _____

(Please list your choices & we will contact you if there is a problem. Check the Conclave website for current availability www.federationconclave.org. Non-profit choices will be selected after June 30th)

Special Needs: _____

(Refers to handicap or other special needs we need to be aware of – the convention decorators handle all other needs)

Signature: _____ Title: _____ Date: _____

Exhibitor Fees

(Check your selection)

- I am a current FFF Sustaining Member: Member # _____ + 1 booth at \$450.00 = **\$450.00**
- Current FFF Sustaining Member: Member # _____ + 2 booths at \$900.00 = **\$900.00**
- FFF Sustaining Member: Join or Renew for \$150.00 + 1 booth at \$450.00 = **\$600.00**
- FFF Sustaining Member: Join or Renew for \$150.00 + 2 booths at \$900.00 = **\$1,050.00**
- I am a non-profit organization, 501c3# _____ + 1 booth for \$250.00 = **\$250.00**
- Outside Booth: Deduct - **\$50.00** for 1 booth, - **\$100.00** for 2 booths from above selection

Total Due: \$ _____

Total Enclosed (minimum \$250.00 deposit): \$ _____

*Balance due by June 30th: \$ _____

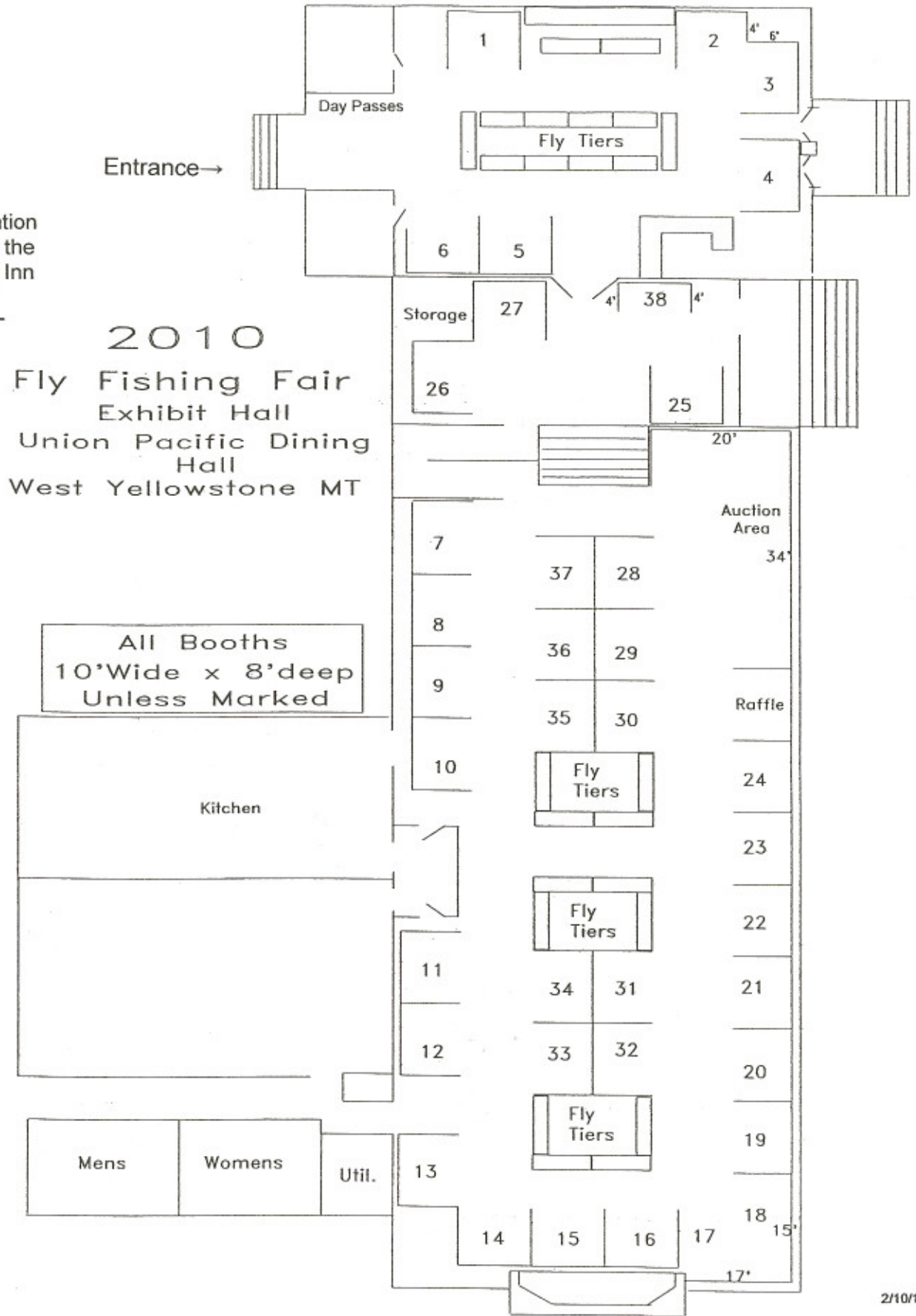
*Full payment must be received by, June 30th, 2010 or the FFF will not guarantee your choice of booth location. You are responsible for full payment; you will not receive future notices beyond registration confirmation.

Remit these three items: **payment, registration form, and signed contract** to:

FFF Exhibit Registration
 PO Box 1688
 Livingston, MT 59047
 or
 Fax: 406-222-5823

___ Check Enclosed *or* Visa MC Disc AMEX
 Card No. _____
 Expiration Date: _____ Security #: _____
 Signature: _____

I do not wish to receive information regarding future Conclave's. Please take me off your mailing list.



Registration Desk at the Holiday Inn



2010
Fly Fishing Fair
 Exhibit Hall
 Union Pacific Dining Hall
 West Yellowstone MT

All Booths
 10' Wide x 8' deep
 Unless Marked

Casting Pond
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 ↓

Mammoth Room



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PO Box 1688 Livingston, MT 59047

Fax: (406) 222-5823

2010 International Fly Fishing Show and Conclave

EXHIBITOR CONTRACT REGULATIONS

Codes and Agreements: Exhibitor agrees to be bound by the FFF (Federation of Fly Fishers) Show regulations. Exhibitor further agrees to adhere to all applicable fire, utility and building codes; regulations of the facility where the Show is held; the terms of all agreements between the FFF and the managers or owners of said facility; and the terms of all agreements between FFF and any other party relating to the exhibit or in the facility that would cause a difference in conditions from those approved by the insurance carriers of FFF or the owners or managers of the facility, which will increase premiums payable by any of said parties.

Space Assignments: Because of the limited number of exhibit booths available, FFF will assign exhibit space on a first-come, first-served basis. FFF will make a best effort to accommodate exhibitor special needs, but reserves the right to change the location assignment any time prior to the exhibition dates as deemed necessary.

All **non profit organizations** reserving space at the special discounted non profit rate may request specific booth space numbers; however your space will not be determined until the beginning of June. If your non profit wishes to reserve a specific booth space you must reserve it at full price.

Provided to Exhibitor: Each exhibitor booth space will include: pipe and drape for an 8' x 10' booth, 110-volt/500-watt electrical outlet, and two chairs. If you need tables, equipment or additional electrical there will be an additional charge and can be ordered through K&J Convention Services at 406-442-3238, email kjd@bresnan.net, or you may view the Conclave Official Show Service Kit online in May 2010 by going to www.kjconventions.com. Use the SHOW ID: *flyfishers*. Please note that exhibitors will be given two registration passes per booth. Additional name badges may be requested by contacting the FFF office.

Exclusion: The FFF retains the right to exclude or require modification of any display or demonstration that it considers unsuitable to the character of the FFF Show.

Assignment or Sublease: Exhibitor will not sublet exhibit space or equipment provided by the FFF Show, or assign this lease without written notice and approval.

Liability: This agreement does not constitute a partnership, employer-employee relationship, joint venture or agency between the FFF Show and Exhibitor. Exhibitor or third party representative shall be fully responsible to pay for any and all damages to property owned by Union Pacific Dining Lodge (UPDL) or Federation of Fly Fishers their owners or managers, which results from any act or omission of Exhibitor or third party representative. Exhibitor or third party representative agrees to defend, indemnify and hold harmless, Union Pacific Dining Lodge, Federation of Fly Fishers and their respective owners, managers, officers or directors, agents, employees, subsidiaries and affiliates, from any damages or charges resulting from their use of the property, including attorney fees and expense. Exhibitor's or third party representative's liability shall include, without limitation, all losses, costs, damages, or expenses arising from or out of or by reason of any accident, property damage, bodily injury or other occurrences to any person or persons or property, including the Exhibitor or third party

representative, its agents, employees and business invitees which arise from or out of the Exhibitor's or third party representative's occupancy and use of the exhibition premises, UPDL, or any part thereof.

Exhibitor shall be fully responsible to pay for any and all damages to property owned by the UPDL or Federation of Fly Fishers, which results from any act or omission by Exhibitor. Exhibitor agrees to defend, indemnify and hold harmless the UPDL or Federation of Fly Fishers, its owners, managers, officers or directors, agents, employees, subsidiaries and affiliates from any damages or charges resulting from Exhibitor's use of the property.

Exhibitor's liability should include all losses, costs, damages or expenses arising from or out of or by reason of any accident or bodily injury or other occurrences to any person or persons, including the Exhibitor, its agents, employees and business invitees which arise from or out of the Exhibitor's occupancy and use of the exhibition premises.

Cancellation or Postponement: In the event that the exposition is postponed because of any occurrence not occasioned by the conduct of the FFF Show or Exhibitor, whether by an act of nature, the result of war, riot, civil commotion or the conduct of any person not party to this lease, the performance of the parties under this agreement will be excused for such period as is reasonably necessary after such occurrence to remedy the effect thereof. In the event that such occurrence results in cancellation of the conference, the obligations of the parties under this agreement will be terminated and all rental payments made under this lease will be refunded to Exhibitor less a pro rata share of expenses actually incurred by the FFF Show.

Freight Handling and Storage: once a signed contract is received and processed, instruction will be sent to you on shipping and handling, or contact K&J Convention Services at 406-442-3238 for more information or visit www.kjconventions.com SHOW ID: *flyfishers* and download the Exhibitor Service Kit after May 2010 which contains shipping information.

Cancellation of Contract: Exhibitor has the right to cancel this agreement at any time by written notice to the FFF Headquarters. Cancellations on or prior to June 16th, 2010 will receive an 80% refund, cancellations after June 16th, 2010 will *not* receive a refund. Under all circumstances, FFF reserves the right to fill any exhibit space canceled by an Exhibitor. If full payment is not received by 5pm June 30th, 2010 the FFF has the right to award your reserved space to another vendor and will not guarantee booth availability or your choice of booth location.

I have read, understand and agree to the above:

Print name

Title and Company

Authorized Signature

Date

**(Please sign and return this portion of the contract along with
your registration form and payment to the FFF office)**

2010 Conclave MEAL Registration for Exhibitors

Be the first to reserve your spot at one of our meal events, tickets will go fast so reserve now!
Register for other activities as a show involved attendee online with a credit card at www.federationconclave.org

Attendee(s) Information: Please print clearly

Name: _____

Business Name: _____

Other Attendees included in this registration: _____ Initials: _____ Relationship to you: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ E-Mail: _____

FFF membership:

____ I have joined or renewed my membership with my Exhibitor registration

Conclave Registration:

(don't forget to pick up your registration packet at the registration desk at the Holiday Inn)

____ I understand that with my Exhibitor registration I will receive 2 Entry Passes and can request more as needed.

Special Activities: Sign up separately as a show involved attendee www.federationconclave.org

Workshop(s): Sign up separately as a show involved attendee www.federationconclave.org

Meals/Events:

President's & Awards Banquet 8/25: _____ x \$40 each\$ _____

Auction 8/27: _____ x \$15 each (appetizers and cash bar)\$ _____

Barbecue 8/28: _____ x \$25 each\$ _____

Special Offers:

2010 Limited Edition Show Pin _____ x \$6 each\$ _____

Raffle Tickets (one pack of 6 tickets): _____ x \$5\$ _____

Grand Total:\$ _____

Payment Method:

____ Check enclosed

Credit Card:

____ Visa ____ MC ____ Discover ____ AMEX

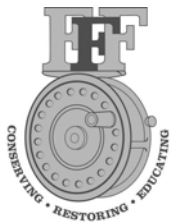
Card # _____ Exp date: _____ Sec.# _____

Signature: _____

Mail to: FFF Conclave Registration, PO Box 1688, Livingston, MT 59047

Fax: VISA/MC/DISCOVER/AMEX info to: (406)222-5823

Or register online when registration opens at: www.federationconclave.org



FEDERATION OF FLY FISHERS

AUCTION-RAFFLE CONTRIBUTION



CONTRIBUTORS INFORMATION

Donor Name: _____

Company Name (if applicable): _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

ITEM INFORMATION

Please describe your donation in detail. If it is a trip, state when, where, number of days, number of people and what you will provide, i.e. meals, transportation, equipment etc. Provide extra pages or photographs as needed. Photographs may be emailed to conclave@fedflyfishers.org. You must place a Fair Market Value on your item (see below).

Quantity: _____ Fair Market Value: _____

Signature: _____ Date: _____

*By signing I agree to donate the FULL value of the item described to the FFF.
 I understand that the FFF will provide me with receipt of the donation for charitable tax deduction purposes.*

FFF Authorized Signature: _____ Date: _____

THE FEDERATION OF FLY FISHERS SINCERELY THANKS YOU FOR YOU VERY GENEROUS DONATION

Retain the white copy of triplicate forms for your records; if not triplicate make a copy for your records.

Return the other copies and your donation to:

Federation of Fly Fishers, PO Box 1688, Livingston, MT 59047

Phone: 406-222-9369

Fax: 406-222-5823

Contributions to the FFF may be taken as a tax deduction pursuant to the provisions of 501 © (3) of the IRS Code of 1954.

Tax ID #23-7037444. For additional information see your Tax advisor.

Please do not write in this space – Office use only:

Raffle...Item #(s) _____

Silent Auction...Item #(s) _____

Live Auction...Item # _____ Bidder # _____

Bid Amount \$ _____ Pd by: Credit Card Check _____

Donation letter sent...Initial/Date: _____